

**MEETING NOTICE**  
**TOWN OF ANDOVER**

Board/Committee Name:	<u>TRUSTEES OF PUNCHARD</u>	<b><u>Town Clerk Date Stamp</u></b>
Date:	<u>11-22-16</u>	<u>FREE SCHOOL</u>
Time of Meeting:	<u>9:00 AM</u>	
Location:	<u>ENTERPRISE BANK &amp; TRUST</u>	
Signature:	<u>Don Schroeder</u>	<u>8 HIGH ST.</u> <u>ANDOVER</u>

**AGENDA**

1. Call to Order

**Note – Per changes to the Open Meeting Law effective 7/1/2010:**

Notices and agendas are to be posted 48 hours in advance of the meeting **excluding** Saturdays, Sundays and legal holidays. Please keep in mind the Town Clerk's hours of operation and make necessary arrangements to be sure your posting is made in an adequate amount of time.

\*A listing of topics the chair reasonably anticipates will be discussed at the meeting to be listed on the agenda. Amend as necessary not to exceed one page.

- 2) REVIEW 2016 & 2017 SCHOLARSHIP AMOUNT
- 3) NEW BUSINESS
- 4) ADJOURN

RECEIVED  
TOWN CLERK'S OFFICE  
NOV 15 P 3:01  
TOWN OF ANDOVER, MASS